| gen      |   | Office  | (if applicable)    |   | ncline Vi          | istrict (ir applicable)  | LU   |
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|          | O DOX   | 7/41 IV   | ncline             | Village,  | NV 89              | 452 7  | 75-831-3798                                    |
| E-Mail A | Address (include city and                               | 290 @ eart  | elink.             | net   | relephone No.      |  |  |
|          | ppropriate Box(es)                                      | CANDIDATE □ PAC   | □BAG □PC           | DL PRTY IND E   | XP NONPROFI        | T CORP   |  |
|          |   | AMENDED ANNU  |                    | TITIONERS WHO IN  | ITIATE/CIRCULATE P | ETITION & RECEIVE  |  |
|          |   |   |                    | LA LIB TORBOT   | TEXOLOGICATION     | · · · · · · · · · · · · · · · · · · ·                          | - 24-2   |
|          | Annual Filing -<br>Period: January 1, 2                 | <b>Due January 15, 2006</b><br>005 – December 31, 2005                                  |                    |   |                    |  |  |
| ×        | Report #1 — Du  | e August 8, 2006*<br>006 — Aug 3, 2006  |                    |   |                    |  |  |
|          |   | - October 31, 2006*<br>006 - Oct. 26, 2006  |                    |   |                    |  | 2  |
|          | Report #3 Due -   | – January 15, 2007*/**  |                    |   |                    |  |  |
|          | Annual Filing –   | 2006 — Dec. 31, 2006<br><b>Due January 15, 2007</b><br>1, 2006 – December 31, 2         | 006                |   | FOR OFF            | FICE USE ONLY  |  |
| * Т      | hese Reports are  | filed by incumbents/can   | didates running    | for office in the   | e 2006 election cy | cle  |  |
| **1      | 30.0  | es for 2007 Annual Filing   | g if candidate a   | lso filed Report  | Nos. 1 and 2       | Cumulative<br>From Beginning of                                |  |
|          | CONTR   | IBUTIONS SUMMARY  |                    |   | This Period        | Report Period #1<br>through End of<br>This Reporting<br>Period | This   |
| 1.       | Total Monetary Contrib<br>(See page 1 of instri         | utions Received in Excess of \$1 uction sheet)  | 00                 |   | 0                  | 0  | Column is unspen Contributi from 2002 Campaign |
| 2.       | Total Monetary Contrib<br>(See page 2 of instri         | utions Received of \$100 or Less<br>uction sheet)                                       | 3                  |   | 300,00             | 300.00   | contributi                                     |
| 3.       | Total Monetary Contrib<br>party. (See page 2 of         | outions in the form of loans gua<br>instruction sheet)                                  | ranteed by a third |   | 0                  | 0  | 7002   |
| 4.       | Total Monetary Contrib<br>(See page 2 of instruc        | outions in the form of loans that ction sheet)  | were forgiven      |   | 0                  | 0  | Mampaign                                       |
|          |   |   | This Period        | Cumulative From<br>Beginning of<br>Report Period #1<br>Through End of<br>This Reporting<br>Period |                    |  |  |
| 5.       | Total Amount of Mor<br>Received                         | netary Contributions  |                    |   | 2                  | 700  | 1763.78  |
| 6.       | Total Amount of Writte                                  | (See page 2 of instruction sheet)     Commitments for     mmitment is funded, report as |                    |   | 300.00             | 300,00   | 1763.78  |
|          | contribution (monetary or in (See page 2 of instruction | kind))<br>sheet)  | 0                  | 0   | _                  |  |  |
| 7.       |   | Contributions Received in (See page 2 of instruction sheet)                             | 0                  | 0   | -                  |  |  |
|          |   | E   | XPENSES SUM        | MARY  |                    |  |  |
| 8.       | Total Monetary Exper                                    | ises Paid in Excess of \$100  |                    |   | 0                  | 0  |  |
| 9.       |   | ses Paid of \$100 or Less   |                    |   | 88.35              | 88.35  |  |
| 10       | N 7   | Monetary Expenses Paid<br>(See page 2 of instruction st                                 | neet)              |   | 88.35              | 88.35  | 0  |
| 1        | <ol> <li>Total Value of In Kind</li> </ol>              |   | 0                  | 0   | -                  |  |  |
| (C       |   | rt #3 , Annual Report or 15th<br>h after candidates defeat or                           |                    |   |                    |  |  |
|          | See page 3 of instructio                                |   | AFEIDMATI          | ON  | -0                 |  |  |
|          |   |   | AFFIRMATI          | UN  |                    |  |  |
| 10       | eclare Under Pena                                       | Ity of Perjury That the Fo  | oregoing is Tru    | e and Correct.  | 8/2/2              |  |  |

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Revised: Sep-05

Gene Brock man Name (print)

Truste e
Office (if applicable)

Incline Village GII

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH<br>CONTRIBUTION | AMOUNT OF EACH<br>CONTRIBUTION | CHECK<br>HERE<br>IF LOAN | NAME AND<br>ADDRESS OF<br>3 <sup>RD</sup> PARTY IF<br>LOAN<br>GUARANTEED<br>BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--------------------------------|------------------------------|--------------------------------|--------------------------|--|--|
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PAGE\_2\_OF\_7\_

Gene Brockman T.

rustee Office (if applicable) Incline Village GID
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO<br>MADE THE COMMITMENT  | DATE OF EACH<br>COMMITMENT | AMOUNT OF EACH<br>COMMITMENT |
|--|----------------------------|------------------------------|
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Gene Brockman Name (print) Trustee
Office (if applicable)

Incline Village GID
District (if applicable)

## Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE                              |
|---|-------------------------|--|
|   |                         |  |
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|   |                         |  |
|   | (See Previous Page)     | (See Previous Page) NRS 294A.365  DATE OF EACH EXPENSE |

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PAGE 4 OF 7

| IN | KIND | CAMPAIGN |  |
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| Report Period |
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|--------------|-------|-----|
| Name (print) |       |     |

Trustee Incline Village GID
Office (if applicable)

District (if applicable)

## IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

| CONTRIBUTOR'S<br>NAME AND<br>ADDRESS | DATE OF<br>EACH<br>IN KIND<br>CONTRI-<br>BUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK<br>HERE<br>IF<br>LOAN | NAME AND<br>ADDRESS OF 3 <sup>RD</sup><br>PARTY IF LOAN<br>GUARANTEED<br>BY 3 <sup>RD</sup> PARTY | NAME AND<br>ADDRESS OF<br>PERSON WHO<br>FORGAVE THE<br>LOAN |
|--------------------------------------|---|--|--|-----------------------------|---|---|
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GeneBrockman

Trustee Office (if applicable)

ncline Village 9

Name (print) Office (if applica

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|--|---------------------------------|-----------------------------------|
|  |                                 |                                   |
| NONE   |                                 |                                   |
| / 1/   |                                 |                                   |
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Revised: Oct-05

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#

Name (print)

Office (if applicable)

District (if applicable)

## IN KIND

## Expenses in Excess of \$100 Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE IN KIND GOOD(S) OR<br>SERVICE(S) | DESCRIPTION<br>OF EACH<br>IN KIND<br>EXPENSE | DATE OF<br>EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH<br>IN KIND<br>EXPENSE |
|--|--|---------------------------------------|--|
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Prescribed by Secretary of State NRS 294A.120, 294A.125, 294A.140, 294A.150, 294A.160 294A.200, 294A.210, 294A.220, 294A.362

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